

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2016

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **S.J.R. 13**, JOINT RESOLUTION AMENDING RULES OF EVIDENCE, by Senator S. Urquhart, be replaced and favorably recommends **1st Sub. S.J.R. 13**, JOINT RESOLUTION AMENDING RULES OF EVIDENCE.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-0-3

5 SJR013.SC1.wpd NBrady/NWB CRG/MLB 2/22/16 9:32 am

Bill Number

Action Class

Action Code